

2005 CHECKLIST OF INDIANA STATE DOCUMENTS

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**Volume 29: 2005**

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## 2005 Checklist of Indiana State Documents

### Accounts, State Board of

IGC South - 402 West Washington Street, Indianapolis, IN 46204 / (317) 232-2513

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*Accounting and uniform compliance guidelines manual for counties of Indiana.*

2001

IND. 352 I385ctr

---

*Accounting and uniform compliance guidelines manual for county and city hospitals.*

2002

IND. 362 I385aL

---

*Accounting and uniform compliance guidelines manual for extra-curricular accounts: a handbook of instruction.*

2002

IND. 379.11 I385ab

---

*Accounting and uniform compliance guidelines manual for libraries.*

2002

IND. 21.83 I385a

---

*Accounting and uniform compliance guidelines manual for special districts, State of Indiana.*

2001

IND. 352.19 I385a

---

*Accounting and uniform compliance guidelines manual for state agencies.*

2000

IND. 657 I385ma

---

*Affirmative action plan.*

October 1, 2005-September 30, 2006

IND. 331.133 I385aac

---

*Audit report of Scott County Regional Sewage District, Scott County, Indiana, January 6, 1998 to December 31, 2000*

2001?

IND 352.91 I385a

---

*The cities and towns bulletin.*

March 1995 - March 2005

IND. 336 C581b

---

*Cities and towns bulletin and uniform compliance guidelines.*

March 2005; September 2005

IND. 336 C581

---

*The county bulletin.*

April 1995 - April 2005

IND. 336 C855ab

---

*The county bulletin.*

v 351 (July 2005)

IND. 336 C855a

---

*The school administrator.*

March 1995 - March 2005

IND. 379 S732a

---

---

*The school administrator and uniform compliance guidelines.*  
v 161 (March 2003) - v 162A (June 2003); v 164 (December 2003) - v 168 (December 2004); v  
170 (June 2005)  
IND. 379 S372

---

*The township bulletin.*  
April 1995 - April 2005  
IND. 336 T753tb

---

*Township bulletin and uniform compliance guidelines.*  
v 265 (May 2004) - v 270 (August 2005)  
IND. 336 T753t

### **Administration, Department of**

IGC South - 402 West Washington Street W478, Indianapolis, IN 46204 / (317) 232-3150

---

#### **Procurement Division**

*State of Indiana vendor handbook.*  
2001  
IND. 351.712 S797i

### **Aging and Aged, Indiana Commission on the**

---

*Aging in Indiana. 1, Education for retirement.*  
1959  
Leeds, Morton  
IND. 362.6 no.99

---

*Aging in Indiana. 2, Employment and income.*  
1959  
Leeds, Morton et al.  
IND. 362.6 no.100

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*Aging in Indiana. 3, Health.*  
1959  
Leeds, Morton  
IND. 362.6 no.101

---

*Aging in Indiana. 5, Housing and living arrangements.*  
1959  
Leeds, Morton, et al.  
IND. 362.6 no.102

---

*Aging in Indiana. 6, Community organization to meet the problems of aging.*  
1959  
Leeds, Morton  
IND. 362.6 no.103

---

*Religion in the life of the aging and aged: proceedings of the seventh annual conference on aging.*  
1965  
IND. 362.6 I385g

## 2005 Checklist of Indiana State Documents

### Arts Commission, Indiana

150 West Market Street, #618, Indianapolis, IN 46204 / (317) 232-1268

---

*The Indiana Arts Commission: 30 years of support for the arts in Indiana.*  
1999  
IND. 706 I385i

---

*Indiana review.*  
v 26:1 (Summer 2004) - v 26:2 (Winter 2004)  
IND. 378 I385uiw

---

*Tom Sawyer project, 1966-1967.*  
1966?  
IND. 751.73 no. 1

---

### Attorney General

IGC South - 302 W. Washington St., Indianapolis, IN 46204 / (317) 232-6201

---

*Opening the doors to Indiana government: a guide to the Open Door Law.*  
1993  
IND. 342.772 O61

---

*Public depository law: blank forms prepared by the Attorney-General.*  
1907  
Burford, W.B.  
IND. 336 no. 98

---

### Auditor of State, Indiana

Indiana State House – 200 West Washington Street, Indianapolis, IN 46204 / (317) 232-5610

---

*Annual financial report for the fiscal year ended June 30, 2003.*  
v 2 (2003)  
IND. 336 I 02/03

---

*Annual financial report for the fiscal year ended June 30, 2004.*  
v 2 (2004)  
IND. 336 I 03/04

---

*Comprehensive annual financial report for the fiscal year ended June 30, 2004.*  
v 1 (2004)  
IND. 336 I 03/04

---

### Ball State University

2000 West University Avenue, Muncie, IN 47306

---

*Financial report, year ended June 30, 2004.*  
June 2004  
IND. 378 B187fr

---

*President's report.*  
2004  
IND. 378 B187rp

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**Bureau of Business Research**

*Economic impact of Ball State University on the Muncie community: executive summary*  
1997?  
IND. 378 B187ec

---

**Center for Middletown Studies**

*The social change report.*  
v. 14:1 (Winter 2005) - v 14:2 (Summer 2005)  
IND. 307.7 S678

---

**College of Business**

*Mid-American journal of business.*  
v 20:1 (Fall 2004; Special Issue) - v 20:2 (Fall 2005)  
IND. 380.1 M627

---

**Department of Architecture, Master of Science in Historic Preservation**

*MSHP news.*  
v 13:2 (Spring 2005) - v 14:1 (Fall 2005)  
IND. 363.69 M939

---

**Department of History**

*International journal of social education.*  
v 20:2 (Fall/Winter 2005-06)  
IND. 300 I61

---

**Boys' School, Indiana**

---

**Juvenile Diagnostic Unit**

*Find alternatives.*  
1976  
Brim, Peggy  
IND. 364 lb no. 21

---

**Budget Agency, Indiana State**

Indiana State House – 200 West Washington Street, Indianapolis, IN 46204 / (317) 232-5610

---

*Deficit management plan: a plan for managing the state budget through June 30, 2003, and beyond*  
2002  
Cockrum, Betty L.  
IND. 336 C666d

---

**Commerce, Department of**

One North Capital Avenue, Indianapolis, IN 46204 / (317) 232-8800

---

*The fortune hunters handbook: Indiana Department of Commerce.*  
1982  
Robert D. Orr et al.  
IND. 353.9 I385fo

---

*The Indiana Corporation for Science and Technology*  
1981  
IND. 658.57 I385

---

**Office of Tourism and Film Development**

*Indiana festival guide.*

2005

IND. 394.2 H789

---

*Indiana outdoor recreation guide.*

2005

IND. 796.5 C196

---

*Indiana play pack.*

2005

IND. 917.72 P722

---

**Tourism Division**

*Golf & travel guide.*

2005

IND. 796.352 G625t

---

*Indiana travel guide.*

2006

IND. 917.72 I385tg

---

**Community Health Services Project**

---

*Final evaluation report: Community Health Services Project (C.I. 18-M), Vanderburgh County, Indiana, January 1, 1963 to December 31, 1966.*

1966

Brockmole, Arnold W.

IND. 362.6 C734f

---

**Correction, Department of**

IGC South – 302 West Washington Street, Room E-334, Indianapolis, IN 46204 / (317) 232-5715

---

**Branchville Correctional Facility**

*Affirmative action program for minorities and women.*

October 1, 2004 - September 30, 2005

IND. 331.133 B816a

---

**Logansport Juvenile Intake/Diagnostic**

*Affirmative action program for minorities and women.*

October 1, 2004 - September 30, 2005

IND. 331.133 L831j

---

**Madison Correctional Facility**

*Affirmative action program for minorities and women.*

October 1, 2004 - September 30, 2005

IND. 331.133 M182c

---

**Miami Correctional Facility**

*Affirmative action program for minorities and women.*

October 1, 2004 - September 30, 2005

IND. 331.133 M618c

---

**New Castle Correctional Facility**

*Affirmative action program for minorities and women.*

October 1, 2004 - September 30, 2005

IND. 331.133 N532c

---

**North Central Juvenile Correctional Facility.**

*Affirmative action program for minorities and women.*

October 1, 2005 - September 30, 2006

IND. 331.133 N864c

---

**Putnam Correctional Facility**

*Affirmative action program for minorities and women.*

October 1, 2004 - September 30, 2005; October 1, 2005 - September 30, 2006

IND. 331.133 P993a

---

**South Bend Juvenile Correctional Facility**

*Affirmative action program for minorities and women.*

October 1, 2005 - September 30, 2006

IND. 331.133 S726c

---

**Wabash Valley Correctional Facility**

*Affirmative action program for minorities and women.*

October 1, 2004 - September 30, 2005

IND. 331.133 W112c

---

**Court of Appeals, Indiana**

Indiana State House – 200 West Washington Street, Indianapolis, IN 46204 / (317) 232-4197

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*Annual report.*

2004

IND. 347 I385ca

---

**Economic Development Council, Indiana**

---

*A meeting to consider Indiana's position in an increasingly competitive world.*

1986

IND. 382 I385e

---

**Education, Department of**

151 West Ohio Street, Indianapolis, IN 46204 / (317) 232-6610

---

*Education matters!*

November/December 2004; March/April 2005; June/July 2005

IND. 370.5 E24m

---

**Division of Adult Education**

*Validation of foundation skills, 1996.*

1996

IND. 374 no. 73

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## 2005 Checklist of Indiana State Documents

### **Education Employment Relations Board, Indiana**

IGC North – 100 North Senate Avenue, Suite N-1049, Indianapolis, IN 46204 / (317) 233-6620

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*Annual report.*

2004

IND. 371.1 I385re

### **Emergency Management Agency, Indiana State**

302 West Washington Street, Room E-208, Indianapolis, IN 46204 / (317) 232-3980

---

*Annual report.*

2004

IND. 353.95 I385e

*Hoosier safety.*

Winter 2005; Spring 2005

IND. 363.34 O93

*Sercular.*

Winter 2005; Spring 2005

IND. 363.34 O93

### **Employment Security Division, Indiana**

*Indiana manpower needs.*

1962

IND. 331 I385imm

### **Environmental Management, Department of**

IGC North – 100 North Senate Avenue, Indianapolis, IN 46204 / (317) 232-8603

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*Access IDEM.*

1999

IND. 354.3 no.1

*Affirmative action plan.*

1994; October 1, 2005 - September 30, 2006

IND. 331.133 I385add

*Brownfield environmental assessment: application package.*

2004

IND. 363.73 B8835

*Do I need a permit for that?: an Indiana landowner's guide to state and federal permits needed for work in or along lakes, ponds, rivers, streams, and wetlands.*

2000

IND. 628.1 no. 57

*Get the facts on lead-based paint.*

2000

IND. 363.17 no. 1

## 2005 Checklist of Indiana State Documents

---

*Indiana state of the environment report.*  
2004  
IND. 333.72 I385s

---

*Indiana's collision repair and automotive refinishing shops compliance manual*  
2004?  
IND. 629.287 I385

---

*Mercury checklist for sewage treatment plants: what items contain mercury at your facility?*  
2004  
IND. 628.3 no.18

---

*Mercury fact sheet. Dental offices.*  
2004  
IND. 363.73 no. 5

---

*Mercury fact sheet. General industry.*  
2004  
IND. 363.73 no. 3

---

*Mercury fact sheet. Healthcare facilities.*  
2004  
IND. 363.73 no. 2

---

*Mercury fact sheet. Publicly owned treatment works.*  
2004  
IND. 363.73 no. 6

---

*Nitrates and your water: what you should know*  
2004  
IND. 628.1 no. 3

---

*Reengineering proposal: response to public comments.*  
1996  
IND. 353.9 no. 9

---

*Simple steps to make our environment a safer place.*  
2000  
IND. 363.1 no. 1

---

*Voluntary Remediation Program.*  
2004  
IND. 363.72 no. 2

---

*Voluntary Remediation Program.*  
2004  
IND. 363.72 no. 3

---

### **Media and Communications Services**

*Ground-level ozone.*  
2002  
IND. 363.73 no. 4

---

**Office of Planning and Assessment**

*Compliance manual for Indiana's auto salvage facilities.*

2003  
IND. 629.26 C737

---

**Office of Pollution Prevention and Technical Assistance**

*Pollution prevention annual report.*

2002-03  
IND. 363.737 I385p

---

**Office of Water Management**

*Dredging? filling? excavating?: read this first!*

2000  
IND. 346.046 no. 1

---

*Getting your feet wet in Indiana's wetlands.*

2000  
IND. 333.91 no. 3

---

**Office of Water Quality, Drinking Water Branch**

*Having a well drilled? There are certain things you need to know--*

2004?  
IND. 628.114 no.2

---

*Water monitoring requirement: transient noncommunity water systems.*

2004  
IND. 363.61 no. 1

---

**Office of Water Quality, Operations Section**

*Indiana pumpout locations.*

2004  
IND. 363.72 no.4

---

**Evansville Psychiatric Children's Center**

3300 E Morgan Ave, Evansville, 47715 / (812) 477-6436

---

*Affirmative action program.*

October 1, 2004 - September 30, 2005  
IND. 331.133 E92a

---

*Annual report.*

2003-04; 2004-05  
IND. 362.21 E92a

---

**Family and Social Services Administration**

IGC South – 402 West Washington Street, Indianapolis, IN 46204 / (317) 233-4454

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*Affirmative action plan.*

October 1, 2004 - September 30, 2005  
IND. 331.133 I385 afsc

---

*Policy development.*

1996  
IND. 360 I385p

---

---

**Clark County Division of Family and Children**

*Affirmative action plan.*

October 1, 2004 - September 30, 2005

IND. 331.133 I385 acL

---

**Division of Family and Children**

*Summarized fund expenditure report for fiscal year ... and cumulative income maintenance programs.*

November 2004 - April 2005

IND. 361 I385sf

---

**Division of Family and Children, Housing and Community Services Section**

*Community services block grant state plan.*

2006-07

IND. 362.5 C734

---

**Division of Mental Health and Addiction, Office of Public Policy**

*Directory of service providers.*

2005

IND. 362.2 D598

---

**Vanderburgh County Office of Family and Children**

*Affirmative action plan.*

October 1, 2004 - September 30, 2005

IND. 331.133 I385avc

---

**Vigo County Division of Family and Children**

*Affirmative action plan.*

October 1, 2004 - September 30, 2005

IND. 331.133 I385 avi

---

**Financial Institutions, Department of**

30 South Meridian Street, Indianapolis, IN 46204 / (317) 232-3955

---

*Affirmative action plan.*

October 1, 2004 - September 30, 2005; October 1, 2005 - September 30, 2006

IND. 331.133 I 385afi

---

**General Assembly**

State House – 200 West Washington Street, Indianapolis, IN 46204 / Senate: (317) 232-9400 / House of Representatives: (317) 232-9600

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*Index to House and Senate journals.*

2005

IND. 328 I385Ljx

---

*Your Indiana General Assembly.*

2005

IND. 328 no.64

---

## 2005 Checklist of Indiana State Documents

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### **Government Efficiency Commission**

*Recommendations by the Government Efficiency Commission to the Governor and Lieutenant Governor, Senate President Pro Tem, Speaker of the House, Indiana General Assembly and to the citizens of the state of Indiana.*

2004

IND. 351 I385rc

---

### **Government Efficiency Commission, Subcommittee on K-12 Education**

*Report.*

2004

IND. 370 I385re

---

### **House of Representatives**

*Indiana House districts.*

2001

MAP-s 912.772 I01ih

---

*Journal of the House of Representatives.*

2005

IND. 328 I385Ljh

---

### **House of Representatives, Democratic Publications Office**

*Higher education in Indiana.*

1994?

IND. 378.01 H638

---

### **Legislative Advisory Commission**

*Report of Municipal Problems Study Committee.*

1959?

IND. 352 no. 138

---

### **Legislative Council, Fiscal and Management Analysis Division**

*Performance audit of the Indiana Plumbing Commission.*

1973

IND. 696 I385pe

---

### **Senate**

*Indiana Senate districts.*

2001

MAP-s 912.772 I01is

---

*Journal of the Senate.*

2005

IND. 328 I385Ljs

---

### **Subcommittee on General Government**

*Report of the Subcommittee on General Government.*

2004

IND. 351 I385re

---

### **Subcommittee on Higher Education**

*Report of the Subcommittee on Higher Education.*

2004

IND. 378 I38r

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---

**Subcommittee on Medicaid & Human Services**

*Report.*  
2004  
IND. 368.4 I385rs

**Governor's Office**

Statehouse, 200 W. Washington Street, Indianapolis, Indiana 46204-2797 / (317) 232-4567

---

*Indiana state government's performance report.*  
v 1:1(August 19, 2005)  
IND. 351 I385g

---

*Measuring up: Indiana's A+ program for better schools.*  
1987?  
IND. 370 no. 31

---

**Governor's Advisory Committee on Libraries and Information Services**

*The Indiana Governor's Advisory Committee on Libraries and Information Services presents a report to the people.*  
1980?  
IND. 21.8 no.44

---

**Task Force on Public Service Company of Indiana**

*Briefing on the Marble Hill situation: a summary of analyses being prepared for the Governor's Task Force on Public Service Company of Indiana.*  
1983  
Arthur D. Little, Inc.  
IND. 621.48 B853

---

**Governor's Planning Council for People with Disabilities**

150 West Market Street, Suite 628, Indianapolis, IN 46204 / (317) 232-7770

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*On target.*  
v 16:5 (August/September 2005)  
IND. 362.4 O58

---

**Health, Indiana State Department of**

2 North Meridian Street, Indianapolis, IN 46204 / (317) 233-1325

---

**Indiana Soldiers' and Sailors' Children's Home**

*Affirmative action plan.*  
October 1, 2005 - September 30, 2006  
IND. 331.133 I385asoL

---

**Indiana State Hospital for Chest Diseases**

*Ten year projected plan.*  
196-?  
IND. 362.19 I385te

## 2005 Checklist of Indiana State Documents

### Health, State Board of

2 North Meridian Street, Indianapolis, IN 46204 / (317) 233-1325

---

*Preparing and eating fish caught in Indiana waters.*

199-?

IND. 641.39 no.2

---

#### **Commission for the Handicapped**

*Awards available for distinguished achievement and service related to the handicapped.*

1977

IND. 362.4 A964

---

*Implementation of legislation for the handicapped.*

1970

IND. 362.4 I385im

---

#### **Indiana AIDS Policy Group**

*HIV/AIDS prevention and education: interim recommendations for Indiana.*

1990

IND. 614.5 I385h

---

#### **State Health Planning and Development Agency, Statewide Health Coordinating Council**

*Indiana plan for health, 1979-1984: summary of the state health plan.*

1979

IND. 614 I385hpa

---

### Heritage and Culture Council, Indiana

---

#### **Collaborative Plan Committee**

*Report on statewide cultural collaboration.*

2002

IND. 363.69 I385r

---

### Higher Education, Commission for

101 West Ohio Street, Suite 500, Indianapolis, IN 46204-1971 / (317) 464-4400

---

*Annual report.*

1991

IND. 378.1 I385an

---

*Executive summary: report on needs and opportunities for higher education in Southern Indiana.*

1983

IND. 378.1 I385inc

---

*Executive summary: study of post-high school educational needs and opportunities in West Central Indiana.*

1984?

IND. 378.1 I385ind

---

*Instructions for higher education services planning 1984-87.*

1983?

IND. 378 I385ha

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## 2005 Checklist of Indiana State Documents

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*Physical facilities of Indiana public higher education: their location, value, condition and utilization.*  
1981  
IND. 378.196 I385p

---

**Task Force on Guaranteed Student Loan Secondary Market**  
*Report of the Task Force on Guaranteed Student Loan Secondary Market.*  
1979  
IND. 378.3 I385re

### **Higher Education Telecommunication System, Indiana**

714 North Senate Avenue, Indianapolis IN 46202 / (317) 263-8900

---

*Indiana higher education telecommunication system.*  
1973  
IND. 371.3 I385

---

**Indiana Partnership for Statewide Education**  
*Distance education degree programs.*  
1998?  
IND. 378.175 D614

### **Housing Finance Authority, Indiana**

30 South Meridian, Suite 1000, Indianapolis, IN 46204 / (317) 232-7777

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*Affirmative action plan.*  
October 1, 2004 - September 30, 2005  
IND. 331.133 I385ahfa

### **Indiana State University**

200 North Seventh Street, Terre Haute, Indiana, 47809-9989 / (800) 742-0891

---

*Financial report.*  
2003-2004  
IND. 378 I385sf

---

*Midwestern folklore.*  
v 30:2 (Fall 2004) - v 31:1 (Spring 2005)  
IND. 398 M629i

### **Indiana University**

107 South Indiana Avenue, Bloomington, IN 47405-7000 / (812) 855-4848

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*Financial report.*  
2004-05  
IND. 378 I385uprf

---

*Our university in the state: educating the new majority.*  
1991  
IND. 378 lu385 no. 172

---

*Our university in the state: one world.*  
1992  
Thomas Ehrlich  
IND. 378 Iu385 no. 249

---

**Center for the Study of History and Memory**  
*Newsletter.*  
Fall 2005  
IND. uncat.

---

**Department of History**  
*Indiana magazine of history.*  
v 101:1 (March 2005) - v 101:4 (December 2005)  
IND. 977.2 I385q

---

**Division of Labor Studies**  
*Labor history map of Indianapolis.*  
2002  
IND. 331.8 I385L

---

**Folklore Institute**  
*Journal of folklore research.*  
v 42:1 (January-April 2005) - v 42:2 (May-August 2005)  
IND. 398 J86

---

**Hoosiers for Higher Education**  
*Legislative update.*  
v. 10, no. 2 (March 2001) - v 12:1 (September 2003); v 13:1 (January 2004); v 13:3 (May 2004);  
June 2005  
IND. 378.1 L514h

---

**Indiana Geological Survey**  
*Sinkholes, groundwater, and other mysteries below your feet in Southern Indiana.*  
2004  
IND. 551.447 no.1

---

**Indiana University Libraries**  
*The source.*  
Fall 1998; Spring 1999; Fall 2004  
IND. 378 I385usou

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**Institute for Research in Public Safety**  
*The impact of court-based alcohol programs on alcohol-related crashes.*  
1982  
Eric Mitter et al.  
IND. 363.125 M685i

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**Kelley School of Business**  
*Business horizons.*  
v 48:1 (January-February 2005) - v 48:6 (November-December 2005)  
IND. 380 I385ia

---

*Indiana business review.*  
v 79:9 (Winter 2004) - v 80:1 (Spring 2005)  
IND. 380 I385i

## 2005 Checklist of Indiana State Documents

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**Kelley School of Business, Indiana Business Research Center**

*IN Context.*

v 6:6 (September 2005) - v 6:7 (October 2005)

IND. 330.977 I35c

---

**Office of Research and the University Graduate School**

*Research & creative activity.*

v 27:2 (Spring 2005) - v 28:1 (Fall 2005)

IND. 378 I385urc

---

**School of Law, Bloomington**

*Indiana law journal.*

v 80:1 (Winter 2005) - v. 80:3 (Summer 2005)

IND. 347.05 I385

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**School of Law, Indianapolis**

*Indiana health law review.*

v 2:1 (2005)

IND. 344.772 I385he

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*Indiana international & comparative law review.*

v 15:1 (2005) - v 15:3 (2005)

IND. 341 I385ic

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*Indiana law review.*

v 38:1 (2005)

IND. 347.05 I385L

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**Indiana University - Purdue University, Indianapolis**

Indianapolis, IN 46204 / (317) 274-5555

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**IU School of Liberal Arts**

*Annual development report.*

2003; 2004

IND. 378 I385upde

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**IU School of Public and Environmental Affairs, Center for Urban Policy and the Environment**

Indiana Advisory Commission on Intergovernmental Relations

*Annual development report.*

2003 - 2004

IND. 378 I385upde

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*Intergovernmental issues in Indiana: 1999 IACIR survey.*

2000

Barreto, Tami

IND. 352 B273i

---

## 2005 Checklist of Indiana State Documents

### Indiana University, Northwest

3400 Broadway, Gary, Indiana 46408-1197 / (219) 980-6500

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#### Division of Arts and Sciences

*Steel shavings.*

#36-Life in the Calumet Region during the Ides of March, 2003

Lane, James B.

IND. 977.201 L192ste

### Insurance, Department of

311 West Washington Street, Suite 300, Indianapolis, IN 46204 / (317) 232-2385

---

*Affirmative action plan.*

October 1, 2005-September 30, 2006

IND. 331.133 I385ai

### Integrated Public Safety Commission

100 N. Senate Ave., Room N340, Indianapolis, IN 46204 / (317) 234-2572

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*Hoosier SAFE-T News.*

v 3:1 (January 2003) - v 3:2 (April 2003)

IND. 384.5 H789

*Project Hoosier SAFE-T News.*

September 2003; Summer 2004; Winter 2004

IND. 384.5 H789

### Ivy Tech State College

One West 26<sup>th</sup> Street, Indianapolis, IN 46208 / (317) 921-4800

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*Annual financial report.*

2004

IND. 378 I387fi

### Judicial Conference of Indiana

*Judicial conference reports.*

1968

IND. 340 J92j

### Legislative Information, Bureau of

*Flood protection in Indiana.*

1914

William Kendrick Hatt

IND. 627.4 no. 50

**Legislative Services Agency**

State House – 200 West Washington Street, Indianapolis, IN 46204 / (317) 232-9560

---

**Administrative Rules Oversight Committee**

*Annual report.*

November 2004

IND. 328.772 I385ad

---

**Air Pollution Compliance Advisory Board**

*Annual report.*

November 2004

IND. 363.739 I385a

---

**Autism, Commission on**

*Annual report.*

October 2004; November 2005

IND. 344.772 I385fr

---

**Census Data Advisory Committee**

*Final report.*

November 2004; October 2005

IND. 317 I385f

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**Child Care, Committee on**

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8600 University Boulevard, Evansville, Indiana 47712-3596 / (812) 464-8600

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100 North Senate Avenue, Room N501, Indianapolis, Indiana 46204-2215 / (317) 232-2494

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IGC South – 302 West Washington Street, Suite E-306, Indianapolis, Indiana 46204/ (317) 232-2700

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